

- | | Page | | Page |
|---|---------------------------------------|---|---------------------------------|
| - municipalities | 19-26-28 | - agricultural product price index | 9-39 |
| - old age security | 6-13-14, 6-17-19 | - - education | 9-23 |
| - parks and sites | 1-13, 1-21, 1-22 | - allowances, blind and disabled persons | 6-19 |
| - population—see Population. | | - - family | 6-14-15 |
| - regional geography | 1-1-2 | - area | 1-16 |
| - representation in the House of Commons | 19-20, 19-21 | - arts, assistance to | 15-8 |
| - - in the Senate | 19-8, 19-20, C-4 | - capital and repair expenditures | 7-20-21 |
| - Research Foundation Corporation, the | 12-6 | - Child Tax Credit program | 6-16 |
| - schools—see Education. | | - children's benefits | 6-8 |
| - unemployment insurance benefits | 5-2, 5-13, 5-15, 5-36-38 | - courts | 20-3-4 |
| - vital statistics | 2-24-26, 2-28 | - earnings, average in industry | 5-28-29 |
| - wildlife management | 8-13-14 | - economic geography | 1-5 |
| - worker compensation | 5-8, 5-15, 5-35-36 | - electric energy | 11-7 |
| Nuclear power production and supply | 11-7 | - expenditures on highway, road, street and bridge construction | 13-18-19 |
| Nurses | 3-16, 3-34 | - farm income | 9-25 |
| Nursing education | 4-9 | - field crops | 9-26-29 |
| Nutrition and health education | 3-13 | - fisheries administration | 8-10 |
| | | - fishery products | 8-25 |
| | | - forest resources | 8-16-17 |
| | | - forestry program | 8-4-6 |
| Oats, acreage, production and value | 9-27, 9-29, 9-31 | - fur production | 8-30, 8-31 |
| - farm income from | 9-26 | - government | 19-15, C-9-10 |
| - prices | 9-39 | - - debt | 22-20 |
| - shipments | 9-30 | - - revenue and expenditure | 22-22-23 |
| - stocks | 9-29 | - health services | 3-8-17 |
| - supply and disposition | 9-30 | - hospitals | 3-16-17, 3-24, 3-27-28, 3-31-32 |
| Occupations, wage and salary rates for selected | 5-12, 5-27-29 | - Hydro | 11-6 |
| Office of the Auditor General | 22-8, A-19 | - immigrants to | 2-32-33 |
| - for the 1988 Olympic Winter Games, Government of Canada | A-19 | - judicial convictions—see Criminal. | |
| - of the Chief Electoral Officer | A-9 | - labour legislation | 5-4, 5-6-8 |
| - of the Commissioner for Federal Judicial Affairs | 20-7-8 | - lakes, principal | 1-17 |
| - of the Commissioner of Official Languages | A-19 | - libraries | 15-25 |
| Official Languages Act | 19-13 | - lieutenant governor | 19-15 |
| - - spoken by population | 2-5-7 | - manufacturing industry, assistance to | 16-8-9 |
| Oil fields, exploration and development | 11-6, 11-18 | - - highlights | 16-1 |
| - and gas legislation | 10-14, 10-15-16, 11-4 | - mineral production—see Mineral industry and Minerals. | |
| - pricing and fiscal incentives | 11-2-3 | - mining statistics | 10-3 |
| - processing and marketing | 11-5 | - motor vehicles registered | 13-19-20 |
| - production | 10-2, 11-5, 11-9-10, 11-11 | - mountains and other heights | 1-16 |
| - refining | 11-6 | - municipalities | 19-26-28 |
| - reserves | 11-6 | - old age security | 6-13-14, 6-17-19 |
| - substitution | 11-2 | - parks and sites | 1-13, 1-21, 1-22, 1-23 |
| - transportation | 11-6 | - population—see Population. | |
| Oils and fats, consumption | 9-40 | - Provincial Police | 20-11-12, 20-20 |
| Old Age Security and Guaranteed Income Supplement | 6-1-2, 6-4, 6-10, 6-12, 6-13-14, 6-19 | - regional geography | 1-2 |
| Ontario, admission to Confederation | 19-25 | - representation in the House of Commons | 19-20, 19-22-23 |
| | | - - in the Senate | 19-8, 19-20, C-5 |
| | | - Research Foundation | 12-9 |
| | | - Savings Office | 18-6 |
| | | - schools—see Education. | |
| | | - unemployment insurance benefits | 5-2, 5-13, 5-15, 5-36-38 |